

Dr. David Platt

UNDESERVING SINNERS UNITED AND SUSTAINED BY UNFATHOMABLE MERCY $1\ \mathrm{Timothy}\ 1{:}3{-}20$

TWO REMINDERS FROM LAST WEEK \dots

	We want our worship to be			
•	o Cen	ential components of our worship Adoration, Confession, Instruction, Communion, Intercession, Commission tral characteristics of our worship Divine Revelation, Community Participation, Reverent Affection, Dedicated tention		
		We want our community to b	e	
		TWO REALITIES	FOR THIS WEEK	
		What unites us in the church is not	t of worship or	
			worship; what unites us in the	
			through the gospel.	
		What sustains us as the church	ı is not a certain	
			; what sustains	
			in the gospel.	
		us us the church is	in the gospei.	
	W _O	the gospel.		
•		How NOT to use God's law		
	0			
		• We must not add to the law's		
		■ We must not think that the law	··	
		This produces		
			and ignorance among those who teach.	
			_ and deception among those who hear.	
	0	How to use God's law		
		To show God's		
		To show God's	of the sinner.	
		■ To show God's	for the saved.	
		This produces		
		•	_ among those who teach.	
		•	among those who hear.	
•	We	the gospel.		
	0	The gospel of God is		
		■ Incarnational, yet		
		Universal, yet		
	0	The grace of God is	·	
	•	•		
		Purposeful.		
		• It demonstrates God's	·	
	_	• It leads to God's	··	
	0	The glory of God is		
		Royal and	·	
	.	■ Invisible and	· ,	
•		th	e gospel.	
	0	In our		
	~	In the		



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UNDESERVING SINNERS UNITED AND SUSTAINED BY UNFATHOMABLE MERCY 1 Timothy 1:3-20

TWO REMINDERS FROM LAST WEEK ... We want our worship to be God-centered.

• Essential components of our worship...

Adoration, Confession, Instruction, Communion, Intercession, Commission

• Central characteristics of our worship...

Divine Revelation, Community Participation, Reverent Affection, Dedicated, Attention

We want our community to be gospel-formed.

TWO REALITIES FOR THIS WEEK...

What unites us in the church is not <u>style</u> of worship or <u>songs</u> in worship; what unites us in the church is <u>salvation</u> through the gospel.

What sustains us as the church is not a certain <u>pastor</u> or a certain <u>program</u>; what sustains us as the church is <u>perseverance</u> in the gospel.

- We guard the gospel.
 - O How NOT to use God's law...
 - We must not add to the law's demands.
 - We must not think that the law <u>saves</u>.
 - This produces...
 - Arrogance and ignorance among those who teach.
 - Confusion and deception among those who hear.
 - o How to use God's law...
 - To show God's <u>restraint</u> of sin.
 - To show God's <u>condemnation</u> of the sinner.
 - To show God's will for the saved.
 - This produces...
 - Responsibility among those who teach.
 - Love among those who hear.
- We <u>celebrate</u> the gospel.
 - o The gospel of God is...
 - Incarnational, yet undeniable.
 - Universal, yet personal.
 - The grace of God is...
 - <u>Unconditional</u>.
 - Purposeful.
 - It demonstrates God's patience.
 - It leads to God's praise.
 - o The glory of God is...
 - Royal and eternal.
 - Invisible and <u>incomparable</u>.
- We <u>fight for</u> the gospel.
 - o In our lives.
 - o In the church.