

Dr Bart Box

Legalism: Its Attraction, Absurdity, and AntidotesActs 15:1-35

Three Aspects of Legalism

 The Attraction of Legalism 	
	for acceptance before God.
Is evident in its	among the religious.
	in Jesus' day struggled with
legalism.	
■ The	church struggled with legalism.
The church	struggles with legalism.
 The Absurdity of Legalism 	
Is seen in the eternal	of God.
 Is seen in the eternal of God. Peter saw God's plan through the 	
Paul and Barnabas sav	w God's plan among the
James saw God's planIs apparent in the universal _	in the
 Is apparent in the universal _ 	of man.
No one can achieve	to the law. from the law.
No one can avoid	from the law.
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The Antidotes to Legalism	
Are found in gospei	in matters of indifference.
• vve are	in matters of indifference.
We areAre found in gospel	in matters of the gospei.
o Are lound in gospei	'·
■ We are saved by	aione.
■ We are saved in	alone.
Are found in gospel	
■ We must remember that legalism threatens the	
■ We must remember that legalism obscures God's	
We must remember that legalism undermines our	
 We must remember that legalism destroys our 	
• we must remember t	nat legalisili destroys our

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. (Ephesians 2:4-9)



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Three Aspects of Legalism

- The Attraction of Legalism...
 - o Is rooted in our **desire** for acceptance before God.
 - o Is evident in its **appeal** among the religious.
 - The religious <u>leaders</u> in Jesus' day struggled with legalism.
 - The **early** church struggled with legalism.
 - The church **today** struggles with legalism.
- The Absurdity of Legalism...
 - o Is seen in the eternal plan of God.
 - Peter saw God's plan through the Holy Spirit.
 - Paul and Barnabas saw God's plan among the <u>Gentiles</u>.
 - James saw God's plan in the **Scriptures**.
 - o Is apparent in the universal failure of man.
 - No one can achieve **conformity** to the law.
 - No one can avoid **guilt** from the law.
- The Antidotes to Legalism...
 - Are found in gospel conviction.
 - We are **flexible** in matters of indifference.
 - We are **inflexible** in matters of the gospel.
 - Are found in gospel <u>clarity</u>.
 - We are saved by **grace** alone.
 - We are saved in **Christ** alone.
 - o Are found in gospel consequences.
 - We must remember that legalism threatens the **mission**.
 - We must remember that legalism obscures God's **glory**.
 - We must remember that legalism undermines our salvation.
 - We must remember that legalism destroys our confidence.

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. (Ephesians 2:4-9)