Small Group Guide

DISCIPLE-MAKING: SERVE THE WORLD

The Church at Brook Hills, Dr. David Platt April 17, 201 Acts 17:1-9, 1 Thessalonians 1:1-10

This guide is a tool to help you lead your group into spiritual transformation. Use it as a resource to lead your group in discovering, owning, and applying the truths of God's Word. There may be aspects you do not want to use and there may be instances where you just want to focus on a particular point or truth. Some questions may bring out emotions and cause people to dwell on an aspect of their relationship with God. Your role is to help facilitate this encounter with God in His Word through His Body, not just to complete the guide. Use this as a flexible teaching tool not a rigid group task list.

Relate . . .

Begin your group time by engaging in relational conversations and prayer that may include the following elements:

Welcome—a simple, brief time to greet one another (especially new friends), enjoy refreshments, and make announcements.

Review—a time to review the truths discussed last week and report on how members have had success or frustrations in applying those truths during the week. The leader will want to provide encouragement and shepherding during this time. Periodically, the leader will also want to review the gospel and allow members to share reports about opportunities they've had to share the gospel. Occasionally, the leader will want to revisit the vision for the group and discuss ways to accomplish that vision better.

Prayer—a time of general prayer with the whole group praying for struggles regarding the application of truths, for those with whom the group is sharing the gospel, and for understanding of today's truths.

Reflect . . .

Use the following summary and questions to review this week's message and reflect on its implications in our lives:

Sermon Outline

DISCIPLE-MAKING: SERVE THE WORLD Acts

The Church That Turns The World Upside Down...

We exist to	exalt	the gl	lory of God	I. (Acts 17:3)			
The gos	spel is our	founda	ation	<u> </u>			
- \	Ne have been _	chose	n	by the Father. (Acts 17:4)			
- \	Ne have been _	crucifi	ed	with the Son. (Acts 17:5-6)			
- \	We have been		ed	by the Spirit. (Acts 17:5)			
The gos	spel is our	motiva	ation	(1 Thess. 1:3)			
■ (Our faith is produ	ucing	work				
We have been saved from work							
	o Fue	that does not honor God.					
	 We have be 	been saved to	o work				
	o Fue	eled by	faith	that brings great glory to			
	Go	d.					
• (Our love is produ	ıcing	labor				
	o The gos \ \ \ \ \ \ \ \ \ \ \ \ \	 We have been We have been We have been Our faith is produted with the production of the produ	 The gospel is our founds We have been crucifi We have been chang The gospel is our motiva Our faith is producing We have been saved for Fueled by the We have been saved to Fueled by God. 	 The gospel is our foundation We have been crucified We have been changed The gospel is our motivation Our faith is producing work We have been saved from work Fueled by the flesh We have been saved to work Fueled by faith God. 			

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	 Our bono is producing 	ondurance				
	Our hope is producingThe gospel is our ambit	<u>endurance</u> .				
0	We want this gospel to be known all	over the <u>globe</u> . (1 Thess	1.01			
		or His <u>people</u> . (1 Thess				
O	Mt. 24:14)	TITIS <u>people</u> . (TITIESS	. 1.10,			
	Wit. 24.14)					
• We liv	ve to make disciples					
VVC 11V	We are a fellowship of disciple-make	ers, not an audience of <u>spectators</u>	2			
0	Let's share the Word so	that others will receive it. (1 Thess. 1:	<u>, </u>			
0	Let's show the Word so	that others will follow it. (1 Thess. 1:5	-7)			
O		al mission are <u>inseparable</u> .	')			
0		that others will spread it. (1 Thess. 1:	6 8)			
		that others will spread it. (1 Thess. 1.)				
O	reach the world.	final logether with others, we will ever	itualiy			
	reach the world.					
• We di	e to <u>multiply churches</u>					
vvc ui	Their homes were centra	 al				
0	Their homes were central Their strategy was simple	Δ <u>1</u>				
0	Their cost was steen	. (Acts 14)				
0	Their cost was <u>steep</u> Their reward was <u>great</u>	_· (1 Thes 2:10 3:8)				
0	Their reward wasgreat	(1 111 c s. 2.19, 5.0)				
0	Let's go <u>everywhere</u>					
O	 To unreached areas overseas 					
 To under-reached areas in North America. Throughout metro Birmingham. 						
	•					
O	Let's involve everyone	g disciples, we will all be involved in				
		•				
	<u>multiplying</u>	_ churches.				
	The Botto	m l ino				
	The Botto	III LIIIC				
• God is	s <u>sovereign</u> over	the Great Commission				
	re <u>responsible</u> for th					
	Let's give Him a blank check with ou					
0	Let's give Him a blank check with ou	ur church				
		ves <u>accomplishing</u>				
0	this mission.	ves <u>accomplishing</u>				
	tilis illission.					
W/or	rld evangelization is a divinely order	ed goal for every Christian. Not only is	it			
	•	elieve it, someday the gospel of the Ki				
		24:14). The God of the universe will not				
	·	•				
defeated in His purpose. Any activity not in step with His design for human destiny is an exercise in futility. The sooner we realize this and align our way with His, the sooner we will						
CACICISE	be relevant to eternity.		AAC AAIII			
Message	Summary	Nobell Coleman				

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The church in Thessalonica was begun in the midst of opposition against the men who had "turned the world upside down" (Acts 17:6) who were now making disciples in Thessalonica. Paul and Silas had preached the powerful message of the gospel, and people responded. The church that formed as a result of the gospel being preached there was birthed out of a disciple-making mission, which continued with the church there making disciples themselves. The gospel had been the foundation of their existence, and it was the motivation for their mission work.

The same is true of Christ-followers today. Although believers do not and cannot work to earn the favor of God, His work of salvation in their lives produces a faith that desires to bring glory to God—spurring them on to be a part of His work in the world. The biblical mandate for all believers is to be involved in making disciples of all nations by sharing, showing, and teaching the Word to the whole world (serving the world). In light of this call, each person and family must ask God how He desires to use their lives for His glory and offer Him complete freedom (a blank check) to use our lives however He wants, despite what that may cost or require.

Discuss

Use the following questions to review the Head (What does God want me to know?), Heart (What does God want me to desire/value?), and Hands (What does God want me to do?) aspects of the message.

- How has our 21st Century church culture often switched our call to follow Christ from one of self-denial into one of self-preservation? How do we cheat the gospel when we present it that way?
- What does our culture as a whole value in terms of a legacy? What should we, as Christ-followers, value in terms of leaving a legacy?
- In thinking about leaving a spiritual legacy, how are you entrusting the gospel to others as Paul did? What churches could be started if we made an intentional investment in the life of another?
- What kinds of things do we need to know in order to disciple another believer? How can we begin to prepare ourselves to disciple others well?
- How can we pray for either someone to disciple us or for someone to disciple (or both)?
- Paul was what is referred to as a "bi-vocational minister." He worked as a tentmaker while spreading the gospel. How can we use our jobs or careers as an integral part of our ministry to spread the gospel?
- How could God use our specific skills, experiences, and talents to spread the gospel around the globe?
- What resources do we have available that we can use to help make disciples in Birmingham?
- According to Acts, what are the essentials for a church family to exist?
- How do all of our programs and resources in the North American church affect the way that the world may view God's Church--good or bad?
- What are we willing to sacrifice in terms of our own comforts, preferences, or traditions so that we can most effectively make disciples through our church?
- What are we willing to sacrifice in terms of our own security so that we can most effectively make disciples with our lives and through our families?
- What is holding us back from giving God a blank check? What do we fear about His character? What do we fear about His calling?
- What would our lives look like if we held onto nothing but that which will last for eternity?

Respond . . .

Encourage your group to break out into smaller, same-gender groups where they will respond to the truths of the message. These groups will share with one another based on the following questions and then close in prayer:

- What are some of the main truths that God wants you to know from the message?
- How do your thoughts need to adjust to align with these truths?
- According to the truths from the message, what does God want you to value?
- How do your values need to change to align with His values?
- What actions does God want you to take according to the truths of this message?
- What is an action that you can start to implement today or tomorrow?

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Close this time by praying for each other, specifically for strength in the application of these truths and for the lost people with whom you are seeking to share the gospel.

Weekly Prayer Focus ... (from the worship guide)

- Local: This week we are praying for Ossie Ware Mitchell Middle School. OWMMS is a 6th-8th grade school in the Birmingham City School District located in East Lake, AL. We are also praying for Asbury Methodist, Kip Laxson, Pastor.
- *Global:* This week we are praying for the church and people of Japan.
- Lives and Church: Pray this week that you would be captivated by the glory and beauty of God in all His attributes.